

Detach and Use this form for your 2020 Reunion

September 9th – 12th

Food and Tour Selections

Make your reservations for

The Hilton Garden Inn

1840 Hwy 93 South, Kalispell, MT 59801

1-406-756-4500

When making your reservation, please identify yourself with member code **USS Saint Paul Reunion**. In addition to your name, the hotel will want to know your arrival/departure dates, the type of bed (king, queen, twin, double) and any special needs. All reservations must be accompanied by a first night room deposit or guaranteed with a major credit card. If you are computer savvy, use **USSSP** for the direct booking link (online). Check-in time is 3:00 p.m. and checkout is 12:00 noon. To get the group rate of \$89 (includes breakfast), you must make your reservation before August 8, 2020. The sooner the better – no deposit is required. As our association must meet a minimum requirement of rooms, we will need to release rooms back to the hotel to avoid penalties. Thus, we encourage you to book as soon as possible.

Some General Reunion Information

The Hospitality Suite hours will be printed in the Plan of the Week, which will be available upon arrival at the hotel. Beverages and snacks will be available. Wear your lanyard at all times to be admitted to the hospitality room. Please DO NOT leave the hospitality suite with any alcoholic drinks. Ship's Store hours will be posted in the Hospitality Room. The **Board of Director's** meeting will be held Wednesday, Sept. 9th at 3:30 p.m. The **business meeting** will be Saturday morning at 10 a.m.

Transportation to and from the hotel is provided. Upon arrival at the airport, call the hotel. Once you arrive and check in at the hotel front desk, provide your departure time. There is plenty of free parking. However, those with RV's cannot stay in their units overnight.

USS SAINT PAUL ASSOCIATION
REGISTRATION FORM – SEPTEMBER 9-12, 2020

This form must be completed and returned with your check NO LATER than August 10, 2020.

Make checks payable to: USS SAINT PAUL ASSOCIATION.
Mail using enclosed envelope to: Dennis McFadden, Treasurer
P.O. Box, 353, Petal, MS 39465

Basic Reunion Package includes opening buffet, Saturday Night Grand Banquet, hospitality suite, as well as other reunion overhead expenses: \$120.00 per Person X _____ Persons = \$ _____

Saturday Grand Banquet Entrée Choices

Grilled 8 oz. New York Strip Steak ___ Stuffed Bone-in Chicken Breast ___ Roasted Salmon ___ Pasta (Vegetarian) ___

Optional Activities:

Choose your tours and submit payment for the total amount with your completed application form. Descriptions of tours are elsewhere in the publication. Times are tentative and subject to slight changes.

NO CHANGES OR REFUNDS WILL BE MADE AFTER AUGUST 8, 2020.

Wednesday	10 a.m. – 2 p.m.	\$70 per person x _____ = \$ _____
Kalispell city tour and Museum/Conrad Mansion tours. Lunch included		
Thursday	10 a.m. – 6 p.m.	\$115 per person x _____ = \$ _____
Going-to-the-Sun Road, Glacier National Park tour. Includes bus transportation to the park, lunch, and transportation through the park on the famous red buses		
Friday	11 a.m. – 5 p.m.	\$70 per person x _____ = \$ _____
Boat tour of Flathead Lake. Includes bus transportation, boat ride, catered lunch and soft drinks.		
USS Saint Paul Association contribution		\$ _____
USS Saint Paul Memorial Fund Contribution		\$ _____
Total Amount Enclosed (tours, Basic Reunion Package and Contribution)		\$ _____

PLEASE PRINT

Membership Number (see label on envelope) _____ Telephone Number _____
Name _____ Spouse/Guest Name _____
Address _____
Other Family Members Attending _____ Date of Arrival _____
Please indicate any special needs you may have (wheelchair, etc.) while attending the reunion.

CREDIT CARD INFORMATION

MasterCard or Visa

Name as it appears on credit card _____ Security Code _____
Card # _____ Expiration Date _____
Signature _____

If you prefer, you may call Dennis McFadden 601-602-4468 and give him the information over the phone.
For your convenience, a duplicate of this form is printed on the back of the registration form so that you will have a record of your selections and cost.

2020 Kalispell Information

Kalispell

The county seat of Flathead County, the city has a metropolitan area population of about 100,000. Don't let this number fool you. It is not San Diego in size, but it has everything you might want to find. Kalispell is a Salish word meaning "flat land above the lake." The gateway to Glacier National Park, it is just minutes from Flathead Lake, the largest natural freshwater lake west of the Mississippi River. The rugged beauty of Montana is on prominent display in Kalispell, stretched along the Continental Divide. This friendly town offers a balance of city and outdoor adventure with museums, theater, community events and a variety of lodging, shopping and dining options, all close to unlimited recreational opportunities. Kalispell is in the middle of everything wanted in a Montana vacation.

City Trolley Tour

Wednesday, Sept. 9th – Trolley buses will pick us up at the hotel and transport us to downtown Kalispell. We will tour the Hockaday Art Museum (built in 1903) which displays a permanent exhibit of Glacier National Park art and culture; the Northwest Montana History Museum (old school building dates to 1894 and preserves local history – neat museum by the way), and the Conrad Mansion, the most beautifully preserved pre-1900 mansion in Montana complete with over 90% of the original family furnishings. Lunch will be included at a restaurant with choices provided. Personal experience – you will enjoy this.

Glacier National Park

Buses will pick us up Thursday, Sept. 10th to transport us to the park. Glacier was designated as our nation's 10th national park in 1910. Known for its glacier-carved jagged peaks, turquoise and emerald lakes, abundant and diverse plant and animal communities and U-shaped valleys, Glacier has become an icon due to its many designations. It is known as "The Crown of the Continent," designated as a Biosphere Reserve by the United Nations, designated a World Heritage site, and abuts "Waterton Lakes National Park" in Southwestern Alberta, Canada. The two parks are known as the Waterton-Glacier International Peace Park and were designated as the world's first International Peace Park in 1932. Our tour buses will take us to Lake McDonald Lodge where we will enjoy a nice lunch before boarding the famous Red Buses (really neat – bring your camera) for a ride along Going-to-the-Sun-Road. The road has been designated as a National Historic Civil Engineering Landmark.

Flathead Lake Boat Tour

Let's cruise on Friday, Sept. 11th. Travel by motor-coach to the "Far West," our cruise boat, where we will enjoy a nice catered lunch while enjoying the sights and sounds of glorious Flathead Lake. The lake, the largest natural freshwater lake in the western United States, is more than 300 feet deep and extends north and south some 28 miles and is 7 to 15 miles wide. Mountains rising to elevations of more than 6,500 feet soar in the background.

Call the hotel, 1-406-756-4500, for your room reservation. Identify yourself with member code USS Saint Paul Reunion. If computer saavy, use "USSSP" for the direct booking link (online). This will give us an early count of attendees.

Come early – Stay Late. The \$89 nightly rate, with breakfast, is good two-days prior and two days after the published reunion dates.